



**SPECIAL MEETING NOTICE
JOINT MEETING**

**WATERTOWN TOWN COUNCIL
AND
WATER AND SEWER BIPARTISAN COMMITTEE**

**MONDAY, MARCH 30, 2026 -6:30 PM
TOWN COUNCIL CHAMBERS
61 ECHO LAKE RD.
WATERTOWN, CT 06795**

1. Call meeting to order.
2. Roll call.
3. Water and Sewer Bipartisan Final Report Presentation to the Town Council.
4. Adjournment.

**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE
AVAILABLE
VIA ZOOM IN LISTEN ONLY MODE**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING
PLEASE SEE WWW.WATERTOWNCT.ORG
UNDER THE CALENDAR OF MEETINGS**